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THE AMERICAN INSTITUTE OF SACRED LITERATURE.

With summer comes a scattering and spreading of forces in the home, the Sunday school and the church. Are we not apt to consider this scattering a signal for relaxing all responsibility with regard to the church, the Sunday school and the home? Should this be the case? On the contrary do we not owe something to those within whose borders we dwell for a season?

Many of our resident educational institutions have grasped this truth and are trying to follow its suggestion by the establishment of Summer schools. The Institute of Sacred Literature is not idle throughout the summer months. Its direct ancestor, the Correspondence School of Hebrew, held a Summer school in 1881 and since that time these schools have multiplied and increased until the present season when eleven different Institute schools will be in operation between June and September.

Among those who will give instruction at these schools are professors from the following well known institutions: Protestant Episcopal Divinity School, Philadelphia, Penn., Newton Theological Institution, Cambridge Theological School, Harvard University, Yale University, Hamilton Theological Seminary, Amherst College, Princeton Theological Seminary, Northwestern University, Allegheny Theological Seminary, Augustana Theological Seminary, McCormick Theological Seminary, University of South Dakota, Morgan Park Theological Seminary, Southern Baptist Theological Seminary, Plattsburg College and Washburn College.

Thus, through the instrumentality of the Institute of Sacred Literature the influence of these centers of Biblical scholarship is spread abroad over all the land.

The Institute is also reaching out through other means to the thousands of people who are waiting for its inspiration. At more than twenty Chautauqua Assemblies, its literature will find a place and at many of these assemblies special conferences upon its work will be held. At the great convention of young people to be held in July in Chicago and Minneapolis, its plan for systematic study of the English Bible will be discussed.

In view of all this which is being done at the Institute headquarters and throughout the country, for the cause of Biblical study, shall not those who have pledged their assistance to the cause in word, take fresh courage and bring their deeds in witness to their living interest in it? There is much which readers of the STUDENT may do. Special Examiners are far too few. Bible Clubs must be organized. Individual students need to have their attention called to the work. What can *you* do during this summer vacation to forward this great cause?